

**INSTRUCTIONS:** Please review the Award Guidelines. The Law Library Publications Award honors achievement in creating In-house library materials that are outstanding in quality and significance. There are no restrictions on the number of entries an applicant may submit in any one Award category, but each entry must be mailed separately. Entries will become the property of the American Association of Law Libraries and will not be returned. By submitting an entry, applicants grant the American Association of Law Libraries full rights to publish, reproduce and publicize entries in any paper or electronic Publishing formats. See guidelines for clarification. Please be sure to **submit 4 copies of this form with 4 copies of your entry**. To be considered, entries must be postmarked by **February 1<sup>st</sup>**.

Name of Library: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

For statistical purposes only we request the following information:

Check the box that designates the type of library, or group you represent:

- Individual
- Academic
- County
- Court
- Chapter
- SIS
- Other \_\_\_\_\_

Check the box that defines the size of library staff or membership group at your institution:

- 1-2
- 3-5
- 6-10
- 10-15
- 15-20
- 20-30
- Other \_\_\_\_\_

Answer the following questions:

1. How many librarians were involved in the project?
2. Who was the primary author or designer?
3. Are you also submitting your entry for the AALL Excellence in Marketing Awards?  
YES NO
4. How did you learn about the Law Library Publications Award?

**AWARD CATEGORIES: (Check one.)**

**Law Library Publications Award: PRINT**

**Law Library Publications Award: NONPRINT**  
URL: \_\_\_\_\_

1. Title of Entry/Materials: \_\_\_\_\_
2. Include the name, address and fax of your local legal newsletter or newspaper (if applicable): \_\_\_\_\_
3. Signature (Required): \_\_\_\_\_

(Grants AALL the full rights to publish reproduce and publicize entries)

Submit **4 copies** of your entry along with this form by **February 1<sup>st</sup>** to:

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Rinn Law Library  
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