

LAW LIBRARIES ASSOCIATION OF ALABAMA

Membership Application

MEMBERSHIP DUES- \$25.00

(Dues Submitted after June 1st are past due)

NAME: _____

INSTITUTION: _____

ADDRESS: _____

PREFERRED MAILING ADDRESS (IF DIFFERENT FROM ABOVE)

TELEPHONE _____ FAX _____

E-MAIL ADDRESS _____

TYPE OF LIBRARY :

____ Academic ____ Firm ____ Associate ____ Court/County/Government ____ Other

ARE YOU A MEMBER OF THE AMERICAN ASSOCIATION OF LAW LIBRARIES ___ YES ___ NO

CHECKS SHOULD BE MADE OUT TO: LAW LIBRARIES ASSOCIATION OF ALABAMA

MAIL DUES TO THE FOLLOWING ADDRESS:

Edward L. Craig, Jr.
Law Libraries Association of Alabama
Samford University Law Library
800 Lakeshore Dive
Birmingham, AL 35229