

7
5172
A-28
S75

SCCLL SIS NEWSLETTER



American Association of Law Libraries

Volume 15

Number 3

Dear Colleague:

952-4465

MAY 23 1989

By mail only
no phone calls

The enclosed survey should be completed and postmarked by June 9th, 1989.

In order for responses to be tabulated, the library Director must sign the survey. Any questions? Contact Pamela Gregory. Phone (301) 952-3438. Fax (301) 952-4465.

Please return the survey to Ruth Fraley, Box 2047, Albany, NY, 12220-0047. Ruth will tabulate the results and prepare the information for publication. If you send her a formatted disk, Ruth will provide the data in electronic form.

The results will be published in traditional form as well. All survey participants will be mailed a copy in the Fall and Law Library Journal will print the results in its Spring, 1990 issue.

Meaningful statistics require a broad base of information. As a final word, I ask that all SCCLL's be sure to participate in the survey. With your cooperation we will be able to provide each other with accurate data that can lead to valuable comparative analysis.

Very truly yours,

Pamela Jeffers Gregory
Chair, Survey Committee

The prize is

One Registration Paid in Full for
the Annual AALL Meeting in
RENO.

(Compliments, William S. Hein & Co. Inc.)

The winner will be announced in the May
special issue of the SCCLL NEWSLETTER

The Winner is
Barbara Golden

from

Minnesota State Law Library

[It's the first thing I've ever won, she said.]

Runner Up

but nevertheless a winner

(prize to be awarded at the meeting in Reno)

is

Evelyn Brandt

from

U.S Court of Appeals Library, Pasadena, CA

MEMBERSHIP/SUBSCRIPTION LAW LIBRARIES ROUNDTABLE LUNCHEON

The group will meet for lunch after the State, County, Court Law Libraries Annual Meeting. The event will take place at Bally's Reno from 12:30 to 2:30p.m. The cost of the lunch will be \$16.50. Anyone interested in learning more about the Roundtable is welcome to attend. For further information you may call Regina Smith at (215) 592-5697.

Yes, I plan to attend the Roundtable lunch on Sunday, June 18, 1989.

NAME: _____

INSTITUTION: _____

TELEPHONE: _____

PLEASE RETURN THIS FORM WITH A CHECK FOR \$16.50 [MADE PAYABLE TO JENKINS MEMORIAL LAW LIBRARY] TO:

Regina Smith, Director
Jenkins Memorial Law Library
841 Chestnut Street, Suite 1220
Philadelphia, PA 19107

DEADLINE IS MAY 31, 1989

Program for Reno

SCCLL/sis Meeting, June 18, 1989

Breakfast 7:45 - 8:30 (see p.#)

Business Meeting 8:30 - 9:30

Program 9:30 - 12:00

Several of you have offered suggestions for the SCCLL/SIS program Sunday, June 18 in Reno. These suggestions have been incorporated into a two part program devoted to (a) Practical Experience in Automating Law Libraries and (b) Service to disabled Law Library Users.

The first part of the program will emphasize the practical experience gained and problems encountered by law librarians who have successfully automated all or part of their respective libraries.

The second part of the program devoted to service to disabled law library users will explore an area of service which is increasingly demanding of our attention, and which has been neglected by too many of us for too long. The program outlined, including speakers, is as follows:

9:30 - 10:30

PRACTICAL EXPERIENCE OF LAW LIBRARIANS IN AUTOMATING LAW LIBRARIES

Charles Dyer

San Diego County Law Library
San Diego, California

Cynthia Fellows

Alaska Court Libraries
Anchorage, Alaska

Deo Maynard

U.S. Courts Library
Tucson, Arizona

10:30 - 10:45 BREAK

10:45 - 12:00 NOON

SERVICE TO DISABLED LAW LIBRARY USERS

Joseph Bedgood

Westlaw - Regional Manager
Southwest Region
West Publishing Co.

The Hon. Raymond Jewell

Administrative Law Judge (Ret)
Kensington, California

Walter Langosch

Regional Sales Mgr.
Kurzweil Corporation
Products Div. of
The Xerox Corporation
San Jose, California

**BRING YOUR QUESTIONS AND PROBLEMS TO THIS
PROGRAM !!!**



YALE LAW SCHOOL
NEW HAVEN, CONNECTICUT 06520

FOREIGN AND INTERNATIONAL
LAW LIBRARIAN

May 3, 1989

Frederic S. Baum
SIS—State, Court, and County Libraries
Assoc. of the Bar of
the City of New York
42 West 44th Street
New York, NY 10036

Dear Mr. Baum,

I would like to make your membership aware of the formation of a new SIS (subject to the approval of the Executive Board), namely the "Legal History and Rare Books" SIS. The organizational meeting of the group will be at 7:00 pm Monday, June 19, 1989 in Reno.

The object of this SIS will be to provide a forum for the exchange of ideas and information on rare books and legal history, including historical preservation issues and other matters of pertinent interest.

If any of your members would like to volunteer to serve as an officer or committee member, they may contact me at the Yale Law Library, Box 401A Yale Station, New Haven, CT 06520, telephone (203) 432-1615.

Sincerely,

Daniel L. Wade
Foreign and International Law Librarian

Agenda for Reno

- 1- Breakfast 7:45 - 8:30
- 2- Business Meeting 8:30 - 9:30
- 3- Program 9:30 - 12:00
- 4- SCCLL priorities and new directions 12:00 - 12:30

LAST CALL →

Please make reservations for breakfast by filling in the form and sending a check in the amount of \$10 per reservation payable to the order of SCCLL/AALL. Send to Helen Kostelas, The Association of the Bar, 42 West 44th St. N.Y. N.Y. 10036.

Name _____

Library _____

of reservations _____ Total \$ _____

- BALLOT - - BALLOT - - BALLOT - - BALLOT - - BALLOT - - BALLOT -

SLATE OF OFFICERS
PROPOSED FOR 1989-1990.

State, Court and County Law Libraries' Special Interest Section
American Association of Law Libraries

Presented by the Nominating Committee
Maria Sekula, Chair
Linda Corbelli
Judith Meadows

— David Badertscher, Chairperson
— Joel Fishman, Vice-Chairperson, Chairperson Elect
— Frank Herch, Secretary-Treasurer
— Fred Baum, Immediate Past Chair
— Brenda Woodruff, Board Member
— Ann Fessenden, Board Member
— J. Terry Hemming, Board Member

There being no nominations received by the Secretary-Treasurer "upon written petition of ten voting members in good standing", (By-laws Article VIII, Section 3), the Secretary-Treasurer moves the slate of officers presented by the Nominating Committee.

This ballot "shall be marked, sealed in a plain envelope and returned to the Secretary-Treasurer before June 10 in a covering envelope bearing on the outside the name and address of the member voting". Send to:

Shirley David
Sacramento County Law Library
720 9th Street
Sacramento, CA 95814

PROPOSED BYLAW AMENDMENT

To be voted on at the annual meeting in Reno.

WHEREAS, the Secretary-Treasurer of the State Court and County Law Libraries' Special Interest Section of the American Association of Law Libraries currently serves a one year term; and

WHEREAS, continuity in this office would benefit the Special Interest Section through better record keeping; and

WHEREAS, both the Secretary and Treasurer of the American Association of Law Libraries are elected triennially;

NOW THEREFORE BE IT

RESOLVED, that Article VI, Section 3, C. of the Bylaws of the State Court and County Law Libraries' Special Interest Section Adopted June 25, 1977 and Amended July 2, 1979, June 24, 1980 and June 26, 1988 shall be amended to read as follows (deleted portions in brackets, added portions underlined):

Secretary-Treasurer. Shall serve for [one year] three years and shall record the minutes of the meetings, keep the records of the organization, including the financial records, give a written account of the funds of the Section when called upon to do so, and prepare such documents as directed by the Chairperson.

SCCLL/sis Survey of Member Libraries

Date: July 9, 1989

Name of Library _____

Library Director _____

DEFINITIONS AND INSTRUCTIONS

A. LIBRARY COLLECTION

Book Stock: Books and other printed materials that are cataloged in the same manner as books and that may be interfiled with books (include serials, separates, sets and all other classes of books).

Serials: (Called "Periodicals" in the HEW QUESTIONNAIRE.) A serial is a publication constituting one issue in a continuous series under the same title published at regular or

